

ARKANSAS

# ABATE

ARKANSAS BIKERS AIMING TOWARDS EDUCATION



*Happy  
Thanksgiving*

NOVEMBER  
2025

# 2025 *State* BOARD *Members*

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**Chuck Vaughn**  
akelsey@ipa.net  
501.207.3093

**Vice-Chairman**

**Rodney Farley**

**Secretary**

**Marie Austin**

**Treasurer**

**Helen Wesson**  
usapro@sbcglobal.net  
870.222.8509

**Membership Secretary**

**Rodney Farley**

abateofarkansas@swbell.net

**Sergeant At Arms**

**Bobby Sherron**

**Products**

**Helen Wesson**

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870.222.8509

**Newsletter**

**Rodney Farley**

refarley59@yahoo.com

**MRF State Representative**

**Marie Austin**

hardheadm2002@yahoo.com  
501.940.7859

**MRF State Assistant Reps**

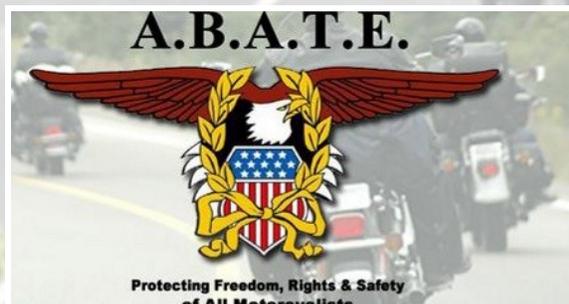
**Rodney Farley**

**Helen Wesson**

**ABATE of Arkansas State Office Mgr**

**Rodney Farley**

P.O. BOX 1932 NLR, AR 72115  
501-317-1832



"IT DOES NOT MATTER  
WHAT YOU RIDE  
WE ALL RIDE FOR  
FREEDOM OF THE ROAD"

We Want You



To Ride With Us!

## ABATE of ARKANSAS

### ARKANSAS BIKERS AIMING TOWARDS EDUCATION

The main purpose of the ABATE organization is to work toward continued freedom of the road by insuring that motorcyclist's point of view is presented to our legislators and to promote motorcycle safety, rider education and public awareness. We are trying to alleviate the very real possibility of "Big Brother Government". We encourage all our members to be informed registered voters. We write letters to our elected officials and stay aware of what is going on with motorcycle legislation, and other transportation issues. We welcome interested parties to any of our activities or to join our organization.

## NOTICE

All articles and photo's within the contents of this newsletter and our website are the property of **ABATE of ARKANSAS**. You may not use them without the express written consent of the newsletter editor, webmaster or the **ABATE of ARKANSAS** board.

### MAILING ADDRESS

**ABATE of ARKANSAS**  
P.O. BOX 1932  
North Little Rock, AR 72115



### ABATE HOTLINE

Call the **ABATE HOTLINE** anytime for any info or to contact any officer

**1-501-317-1832**

**ABATE of ARKANSAS** encourages all members to submit letters, articles or cartoons they feel may be of interest to fellow **ABATE** members. **ABATE of ARKANSAS** supports the rights of ALL motorcyclists, **ABATE of ARKANSAS** does not endorse any products or services other than its own.

## DISCLAIMER

The thoughts and opinions expressed in this newsletter are those of the individual contributors alone and do not necessarily reflect the views of the **ABATE of ARKANSAS** board and it's members.

# CHILI

2025

## COOK-OFF



**ROCK CITY HARLEY-DAVIDSON®**

400 GATEWAY GROVE LOOP, LITTLE ROCK AR 72210

# SATURDAY

## NOVEMBER 8TH, 11AM-1PM

**3 PANEL JUDGE | TROPHIES & GIFT CARDS FOR WINNERS**

**COOK ON-SITE OR BRING IN CROCK POT, UP TO YOU.**

**SETUP 9-10AM | PUBLIC SAMPLING 11AM | JUDGING 12PM**

**PEOPLES CHOICE WINNER \$50 GC | 1ST \$300 GC | 2ND \$200 GC | 3RD \$100 GC**

Info: Rodney Farley (501) 940-7859



# From The State Office

Rodney Farley  
State Office Manager



**Give the gift of Freedom this Christmas to a friend or love one who loves motorcycles.**

**Why Join Abate?** **ABATE** is not **ONLY** about Motorcycle Helmet Law.

Although it would sometimes appear that our main focus is repealing legislation that deals with helmet laws, **ABATE** is primarily concerned with Motorcyclist' Rights.

**ABATE is about freedom:** Freedom from excessive governmental control. Freedom from illogical and ignorant laws. Freedom from those who act against the wishes of the constituents.

**ABATE** is about education: Education before legislation for the politicians. Education for all riders in the form of motorcycle safety courses. Education for the locals, coordinating efforts in a grass-roots organization, spreading information throughout the organizations. Educating the general public, encouraging them to become more aware of bikers with who they share the road.

**ABATE** is about people: It is an all volunteer's organization. It counts lawyers, waitresses, doctors, mothers, accountants, welders, programmers and many others in its statewide membership. It works hard to ensure that the rights of all bikers are protected.

It is about you and me. **JOIN ABATE:** Because you are a concerned biker, a concerned citizen, a concerned parent or partner. **JOIN ABATE:** Because you want your voice to be heard in government. **JOIN ABATE:** Because you're mad as hell and you don't want to take it anymore.

**JOIN ABATE:** Because you want to make a difference. **JOIN ABATE TODAY:** Why should I join **ABATE?** Why should I care "I'm not a joiner" Do you know which assemblymen/women and senators are biker-friendly? Which ones that we want to keep in office to preserve your rights as a biker? Do you want information that will help you to make intelligent and informed decisions at the polls come Election Day? You can join the organization and never, ever participate, which is fine if you are "not a joiner." **Just JOIN!** Become one of the educated riders. Learn about the laws, the bills, and the issues that affect your riding freedom. "I don't have the time" **ABATE** will demand none of your time other than the time it takes to browse the newsletter each month, and the time it takes to vote. Of course, we would enjoy seeing your face at the meetings where we can talk about the latest set of after-market pipes, or where the next poker run is, or which legislator just tried to introduce another law that will affect your riding freedom. We would enjoy seeing you participate, helping the organization group and flourish. Join with others in this grass-roots organization to promote motorcycle safety and awareness in your community. We would enjoy becoming your fellow-rider, activist, and friend. "I'm not political" All we ask is that you vote. Which you probably do anyway – otherwise why are you still reading this? "I just want to ride" **ABATE** members just want to ride too. We want to ride safely, without limiting devices forced upon us under the false label of safety.

*Rodney*

505-317-1832

abateofarkansas@swbell.net

**HONDA** OF NORTH  
LITTLE ROCK

**ARKANSAS**  
YAMAHA

— Your Family Fun Headquarters —



**4524 Mac Arthur Dr**  
**North Little Rock, AR 72118**  
**HONDANLR.COM**  
**501-758-1339**



# Brunch with Bikers



**Sunday  
Nov. 9th**

**10am-12pm**

**Brunch**

**Games**

**COOKIES  
THERAPY  
AND LIVING  
&  
milk**

**and some good old fashioned  
visitin, storytellin, and good  
times**

**6152 AR-202,  
Flippin, AR 72634**



# BLUE KNIGHTS AR IV



Law Enforcement Motorcycle Club  
Pine Bluff Arkansas

# TOY RUN

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11 AM Line Up  
12 PM WE RIDE  
**RAIN or SHINE**

**RIDE STARTS**  
White Hall  
High School  
Exit 32 off I-530

**RIDE ENDS**  
Family Church  
Pine Bluff Campus  
2309 Poplar Street

There will be food  
And drinks provided  
at the end of the ride.

**NEW  
UNWRAPPED**  
TOYS  
FOOD  
CASH  
CHECKS  
will be accepted



INFO: Scott Dunn 870.872.9053 / Robbie Prather 870.872.0301

# HARRISON



**MEET & GREET  
12 NOON**

**START LOCATION  
HARRISON SQUARE**

**1:00PM**

**KICKSTANDS UP**

**1:00PM**

**Ride Will Be Going  
To ELK's LODGE**

#### **CONTACTS**

**ELK's**  
Frances Brown  
870.577.3911

**ABATE**  
Mike Conway  
870.754.6922

# TOY RUN

NOVEMBER 23rd



**ALL TOYS FOR LOCAL CHILDREN IN NEED**

**NEW & UNWRAPPED... \$10-20**

*Drinks and Hot Food Served At End of Ride*

# NEWTON COUNTY

# TOY RUN

Rain or Shine

REMEMBER NOV 30



12 NOON Line Up  
KSU  
1 PM SHARP!

RIDE STARTS  
HARRISON  
SQUARE

ENDS  
NEWTON COUNTY  
EXTENSION  
OFFICE  
Jasper, AR

NEW  
&  
UNWRAPPED  
TOYS  
CASH / CHECKS  
Will be accepted

MORE INFO:  
Mike Conway..870.754.6922



OPEN TO  
ALL  
BIKES & VEHICLES

Join us for some Chrome and Cuisine at the  
**Stacey Hegna Memorial**  
**BIKER**  
**BAKE OFF**  
**and Chili**  
**CONTEST**  
 October 4, 2025

ENTER TWO ENTRIES FOR \$5

\$5 per person to eat

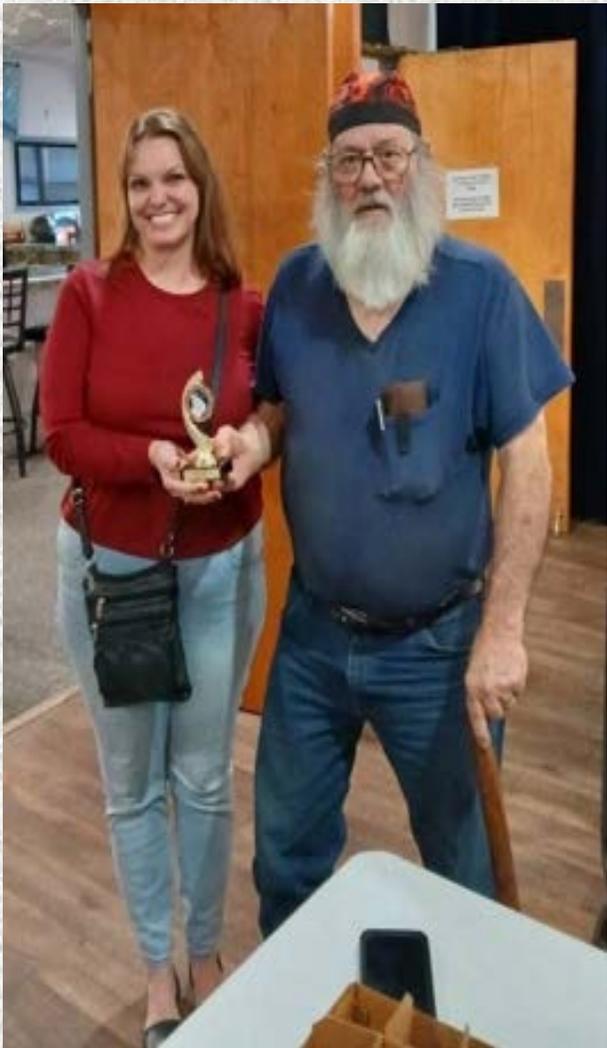
ENTRY STAGING STARTS AT 12:00, JUDGING AT 1PM  
 1195 Curtis Ave, Fayetteville  
 Entries become the property of ABATE D4



For more information visit us at:  
[www.facebook.com/ABATE.D4](http://www.facebook.com/ABATE.D4)  
 Public welcome and encouraged to attend

## DISTRICT 4

Congratulations to the Bakeoff /Chili Cookoff Winners! Thank you to everyone who turned out to support us!







## **THANK YOU TO OUR SUSTAINING MEMBERS!**

*In recognition of your generous financial support in promoting and protecting Motorcycle rights and awareness*



### **SUSTAINING MEMBERS & DISTRICTS**

Elaine Hutcheson

Charles & Rita Greenlee

Danny & Bennie Woods

Al Nesbitt

Sherry Wewer

*Thank You*



**MENTION THIS AD & GET A \$50 PIG TRAIL H-D GIFT CARD  
WHEN YOU COMPLETE ANY SCHEDULED K SERVICE!**



**GATEWAY**  
TO THE **FAMOUS** PIG TRAIL  
*Top 10 Motorcycle Rides in the US!*



**NEW & USED BIKES | RIDING GEAR  
APPAREL | SERVICE | LEARN TO RIDE**

**APPAREL | COLLECTABLES  
RIDING GEAR | CUSTOM MERCH**

**250+ MOTORCYCLES IN STOCK!**  
SHOP LARGEST INVENTORY OF BIKES IN THE AREA!

**GET READY TO RIDE!**  
STOP BY EUREKA SPRINGS H-D & GEAR UP!



**We'll Take Care of Your Bike**  
Emergency? Call **479.878.4940**

Pig Trail Harley-Davidson  
2409 W Hudson Rd • Rogers, AR 72756  
479.636.9797 • PigTrailHD.com



**SCAN ME**

**BRING HOME A GIFT!**  
DON'T LEAVE TOWN WITHOUT SHOPPING  
OUR SELECTION OF T-SHIRTS & SOUVENIRS!

Eureka Springs Harley-Davidson  
302 Village Circle • Eureka Springs, AR 72632  
479.636.9797 • PigTrailHD.com

\*K SERVICE OFFER VALID THROUGH 12/31/24 AT PIG TRAIL H-D IN ROGERS, AR. NOT COMBINED WITH OTHER OFFERS. SEE DEALER FOR DETAILS



**Hill City Rumble**  
 2019 25

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**VINTAGE MOTORCYCLES**  
**FOOD TRUCKS VENDORS**

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**LIVE MUSIC**  
 -JP Harris-Ashton Barbaree-  
 -Cousin Payton and the Congregation-  
 -Tara and the Gift Horses-  
 -Charlie Jones-

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**SATURDAY OCT. 4th**  
**2PM-9PM**  
**PRAIRIE ST. LIVE**  
 ALL AGES WELCOME  
**\$10 COVER CHARGE**









# MERCHANDISE IN THE SPOTLIGHT

To order any of these products please contact:

ABATE State Office      501.317.1832      abateofarkansas@swbell.net

PURCHASES: Cash / Check / Money Order / Credit Card

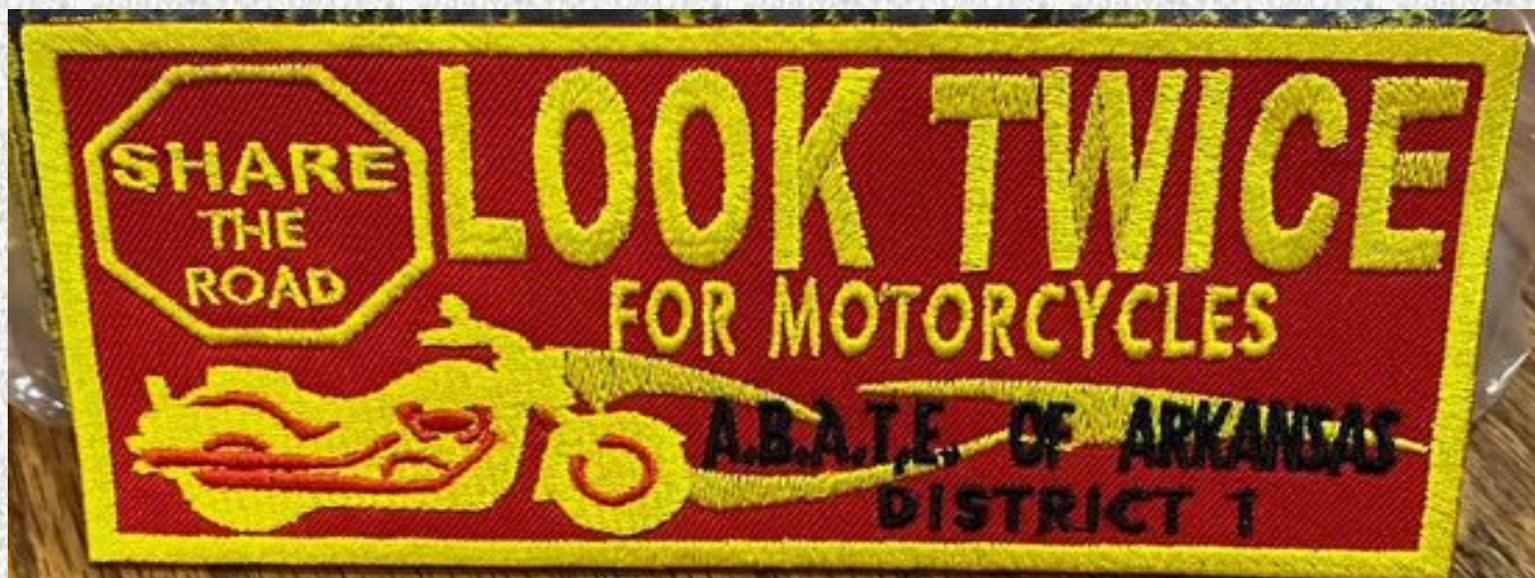


**STATE PATCH \$5 EACH**



**ABATE HAT \$15 EACH**

## DISTRICT 1 PATCHES



**\$5 EACH...Contact State Office.**

# A.B.A.T.E. OF ARKANSAS State Membership Application

## ANNUAL DUES

Single \$30 Couple \$35 Assoc (under 18) \$5  
Sustaining Memberships  
Annual Individual (up to 2) \$100  
Annual District \$100

PLEASE PRINT

New Member \_\_\_\_\_ Renewal \_\_\_\_\_

Member# \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Name \_\_\_\_\_

Name (joint) \_\_\_\_\_

Assoc. Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Birthday(s) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Would You Like To Receive Newsletter by Email?

YES NO

Email \_\_\_\_\_

Dist # \_\_\_\_\_ Exp Date: \_\_\_\_\_

Yr Pins (given as follows)1/5/10/15/20/25/30/35) -

All others must be requested & paid for in advance, as long as supply lasts

Mail Check / Money Order to:  
ABATE of Arkansas, Inc.  
P.O. BOX 1932  
North Little Rock, AR 72015

Using Visa or MasterCard ?  
CALL

Rodney Farley 501-317-1832



# ANNUAL MEMBERSHIP DUES

**\$30** SINGLE  
**\$35** COUPLE  
**\$5** ASSOCIATE (Under 18)  
**\$100** Sustaining Individual/Districts

**Q&A** ...What are the membership rewards ?

★ **FREE** ★

- ★ Yearly Pins (1st Year Then Every 5 Year Milestone)
- ★ Monthly Emailed Newsletter  
Also available on our website: [www.arkansasabate.org](http://www.arkansasabate.org)
- ★ \$3500 Accidental Death & Dismemberment Insurance
- ★ Discounts & Rewards at Events & Biker Related Establishments

*A friendly entrance into the biker community*

When you join you receive your ABATE patch, window sticker, membership card, welcome letter and insurance.

## ENJOY THE BENEFITS OF MEMBERSHIP



Join the cause & become a member today !



1)... To initiate, endorse and sponsor educational programs such as rider safety, public awareness, legislative and affirmative action and, individual freedoms and rights.

2)... To create and promote a positive public image of motorcyclists and motorcycle groups and to dispel and disprove media hype, unfounded propaganda and the "Hollywood" image.

3)... To encourage goodwill and mutual understanding among motorcyclists, law enforcement personnel and the general public.

4)... To serve as an information source on matters pertaining to current laws, pending legislation, personal rights, political inclinations of elected officials and their constituents, and voter awareness.

5)... To act as a central responsive agency to devise and coordinate recreational, legislative, educational, and charitable activities

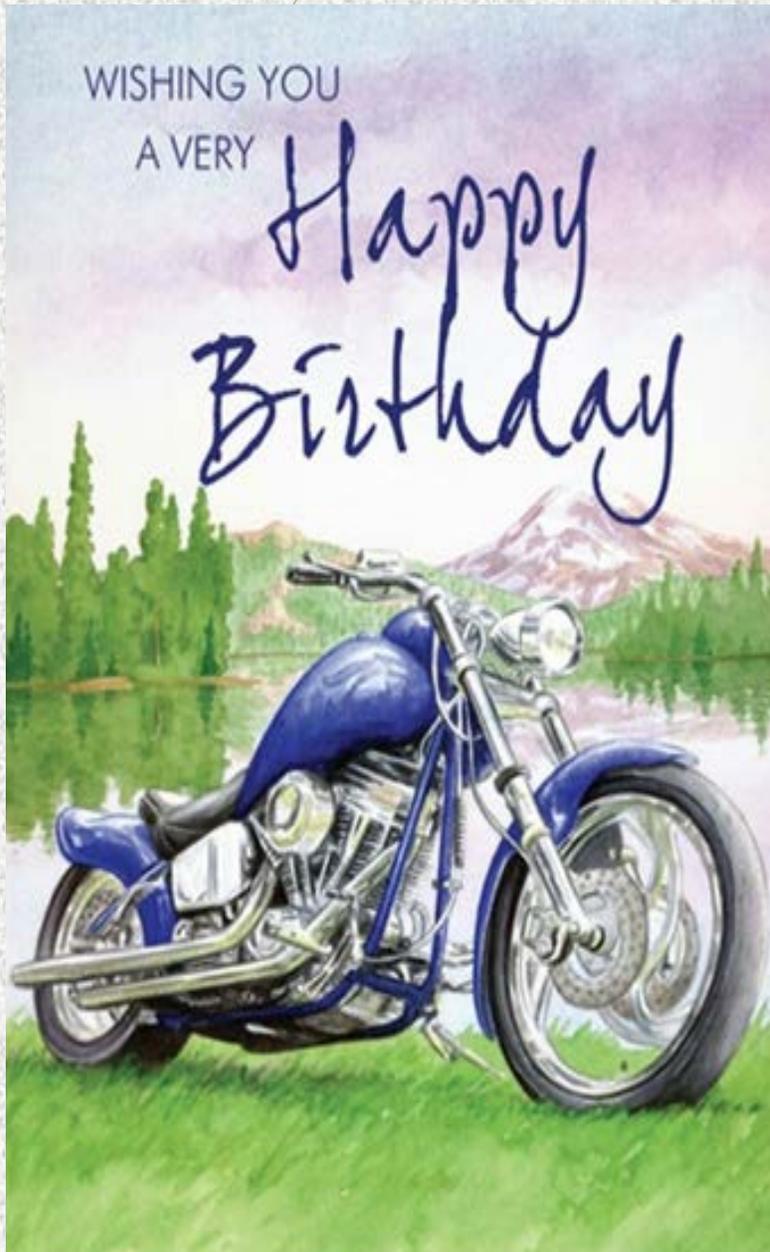


**Congratulations & Thanks to all of our many districts that help keep The Freedom Train on the tracks!**

**When does your membership expire? Stay up to date and receive your issues of the newsletter. Renew at [www.arkansasabate.org](http://www.arkansasabate.org)**

**SUPPORT YOUR MOTORCYCLE RIGHTS ORGANIZATIONS**





**D-1 CENTRAL ARKANSAS**

PRES. RODNEY FARLEY 501-940-7859  
**MTGS. / 3RD THURS / 6PM / BLACK ANGUS REST**  
5100 W MARKHAM / LITTLE ROCK

**D-2 JONESBORO**

PRES. JOHN JOHNSON 870-930-6640  
**MTGS. / 1ST SUN / 1PM / ASSOCIATION CLUBHOUSE**  
202 S PATRICK / JONESBORO

**D-4 FAYETTEVILLE/NW ARKANSAS**

PRES. DON SAINTIGNON  
**MTGS./ 1ST SAT/5PM/AMERICAN LEGION POST 27**  
1195 S CURTIS AVE/ FAYETTEVILLE

**D-7 HARRISON**

PENNE ESTES  
**MTGS. / 1st THUR / Eat 5:30PM / 7PM Harrison Elks Lodge**

**D-13 JACKSONVILLE**

PRES. BOBBY SHERRON 501-681-5464  
**MTGS. / 2nd Tues / 6:45PM / US PIZZA**  
McCain Blvd. North Little Rock

**D-16 MTN HOME**

PRES. NEIL (TIG) NORTON 870-706-9200  
**1st THUR @ 6:30pm / EAGLES CLUB**  
Midway, AK

**D-18 SOUTHEAST**

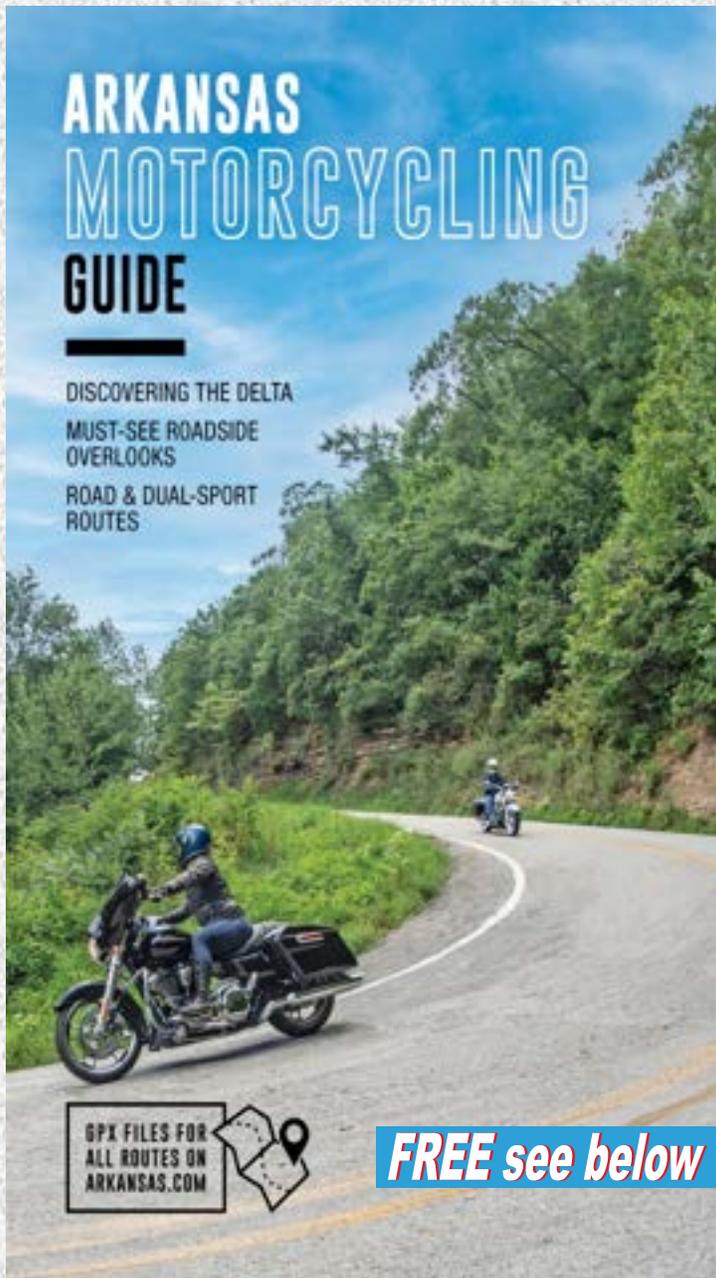
PRES. STEVEN STAIN 870-723.6231  
**MTGS. 1ST THUR / 6PM / El Charro Mexican..Star City**

**D-19 SEARCY**

PRES. CHUCK VAUGHN 501-207-3093  
**MTGS. 1ST TUES. / 7PM**  
4018 AR-36W Searcy, AR 2nd Drive past Tanners One Stop

**D-20 PINE BLUFF**

INFO... ELAINE HUTCHESON 870-489-2098  
**LUNCH RIDES**  
Contact Elaine For Details



To get your FREE copy  
Click the LINK below

<https://www.arkansas.com/things-to-do/motoring-byways/motorcycling>



## DISTRICT 1 Central Arkansas

### President

Rodney Farley  
3105 Oak Grove Road  
NLR, AR 72118  
501.940.7859  
refarley59@yahoo.com

### Vice President

Karla Farley  
3105 Oak Grove Road  
NLR, AR 72118  
karlacreasey@yahoo.com

### Secretary / Treasurer

Beverly Waddell  
12 Tallyho Ct.  
Jacksonville, AR 72076  
bbowen1960@yahoo.com

### Sergeant at Arms

Claude Hodges

### Newsletter Editor

Rodney Farley  
refarley59@gmail.com

### State Reps

Rodney Farley  
Claude Hodges  
Karla Farley

### State Alternates

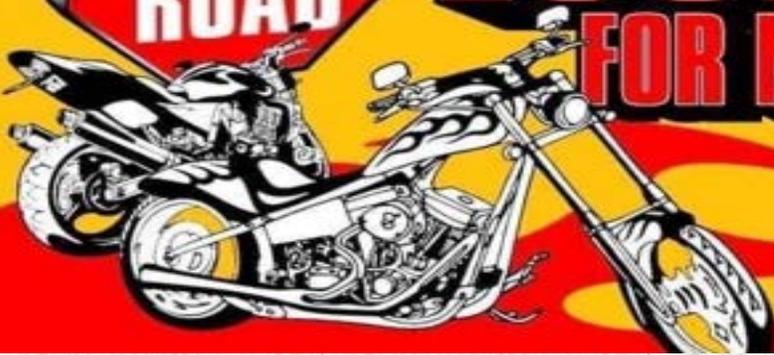
Beverly Waddell

### District 1 Meetings

3rd THURSDAY of MONTH  
6:30PM El Charro Mexican  
Star City



# LOOK TWICE FOR MOTORCYCLES



**District 1**  
**A.B.A.T.E. of ARKANSAS**



HOME OF THE  
POSSUM TROT RUN

## DISTRICT 2 Jonesboro

### President

John Johnson  
870.930.6640

### Secretary

Mack Newsom  
870.573.6546

### Treasurer

Steve Taylor  
870.219.9209

### Sergeant at Arms

Fonzie  
870.351.1204

### District 2 Meetings

1st SUNDAY of MONTH  
**1PM**  
ASSOCIATION CLUBHOUSE  
202 South Patrick, Jonesboro

## DISTRICT 4 Northwest Arkansas

### President

Dan "Frogg" Saintignon  
479.444.7157

### Vice President

Tina Jackson  
479.381.1929

### Secretary & Treasurer

Errynn "Tigger" Carriger  
479.861.7535

### Sergeant at Arms

Nora "Duckee" Heath  
479.790.6567

### Road Captain

Seth Robison

### State Rep

Rick Duran  
Tamara Stevens

### Alternates

Erynn Carriger  
Bobby Beavers

**Stand By** Derek Riedel (Communicator)

### Legislation

William Cassidy



### District 4 Meetings

1st SATURDAY of MONTH  
5PM  
American Legion Post 27  
1195 Curtis Ave. Fayetteville



## DISTRICT 7 Harrison

### President

Mike Conway 870.754.6822

### Vice President

Melissa Block

### Secretary / Treasurer

Penne Estes

### Sergeant at Arms

James Estes

### Chaplain

Jerry Harris

### Road Captain

Fred Tyson

### District 7 Meetings

1st THURSDAY of MONTH

5:30PM Eat & Fellowship

7PM Meeting

Willow Uptown Bistro & Boutique

1306 U.S. 62/65 N Harrison, AR



ABATE DISTRICT 13  
7207 Swagerty Dr  
Jacksonville, Ar. 72076  
OUR FACEBOOK  
PAGE  
Abate District 13 -  
Jacksonville, Ar.

## DISTRICT 13 Jacksonville

### President

Bobby Sherron

### Vice President

Frank Blevins

### Secretary

Gina Fulmer  
501.259.1087

## DISTRICT 13 continued

### Treasurer

Terry Fulmer

### Sergeant at Arms

Billy McKinney

### PRIMARY

Frank Blevins

Leroy Twisdale

Terry Fulmer

### ALTERNATE

Gina Fulmer

Billy McKinney

Charles Keathley



OUR 2025 OFFICERS  
THANK YOU ALL  
FOR ANOTHER YEAR

### District 13 Meetings

2nd TUESDAY of MONTH

6PM Eat

6:45PM Meeting

U S PIZZA Co.

4001 McCain Park Dr.

North Little Rock



### BIKE NIGHT

Across from Greystone

1st TUESDAY of MONTH 6PM

### Monthly Saturday Dinner Ride

Location and time determined at monthly meetings.

Check our FB page



### ABATE DISTRICT 13

7207 Swagerty Dr  
Jacksonville, AR 72076

#### FACEBOOK:

Abate District 13  
Jacksonville, AR

### D-13 2025 Calendar

Oct 10/12	Camping	Wknd
Oct 14	D13 Meeting	Tues Ngd
Oct 18	Memorial Ride/DR	Sat Ngd
Nov 8	State Chili cook off	Sat@harley
Nov 11	D13 Meeting	Tues Ngd
Nov 15	D/R	Sat Ngd
Dec 6	* Christmas Party	Sat
Dec 9	CANCELLED D13 Meeting	

#### WE MEET THE 2<sup>ND</sup> TUESDAY

#### OF THE MONTH

US Pizza Co.  
4001 McCain Park Dr  
North Little Rock

EAT 6:00 PM  
Meeting 6:45 PM  
WE WELCOME  
EVERYONE

#### 2025 District 13 Officers

#### President Vice President

Bobby Sherron Frank Blevins  
501.681.5464 501.909.2004

#### Secretary Treasurer

Gina Fulmer Terry Fulmer  
501.259.1087

Sergeant at Arms  
Billy McKinney



Happy November fellow riders. Happy Thanksgiving. Hope you all have a wonderful time with your family and friends. This is a great season of re-newel and optimism. The end of the year is fast approaching, and the New Year is upon us!

I attended the AR Renaissance Festive, in Mount Vernon. Wanted to share a few pictures from the festival. Again, I highly recommend this especially for the grandkids. Watching the patrons as well as the actors dressed in period costumes is a sight. The knights and jousting are a crowd favorite. Fun for the whole family.

D-13 has voted to cancel the December meeting. We have had a great 11 months, so we elected to take the month off and recharge for the next year. You can still contact myself or any officer for state or district business. We will be happy to take your dues, also!

Nomination for officers will be held at our Nov. meeting across all districts. You, yes YOU are essential to the organization, so come to a meeting and if compelled become an officer and help make the changes you desire. Come to a state meeting, we would love to see you.

Ride safe! Fall weather is here. Get out there and enjoy.

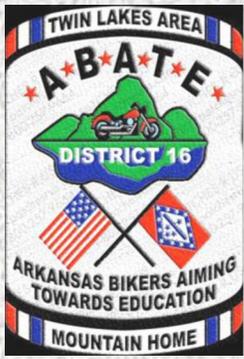
Bobby D-13 President & ABATE SGT at ARMS



**Bike Night**  
CANCELLED

#### Monthly Saturday Dinner Ride

Location and time determined at monthly meetings.  
Check out our FB Page



[www.facebook.com/ABATEDist16?fref=ts](http://www.facebook.com/ABATEDist16?fref=ts)

## DISTRICT 16 Mountain Home

### President

Neil (TIG) Norton  
870.706.9200

### Vice President

Bowtie

### Secretary

Doc

### Treasurer

Bam Bam

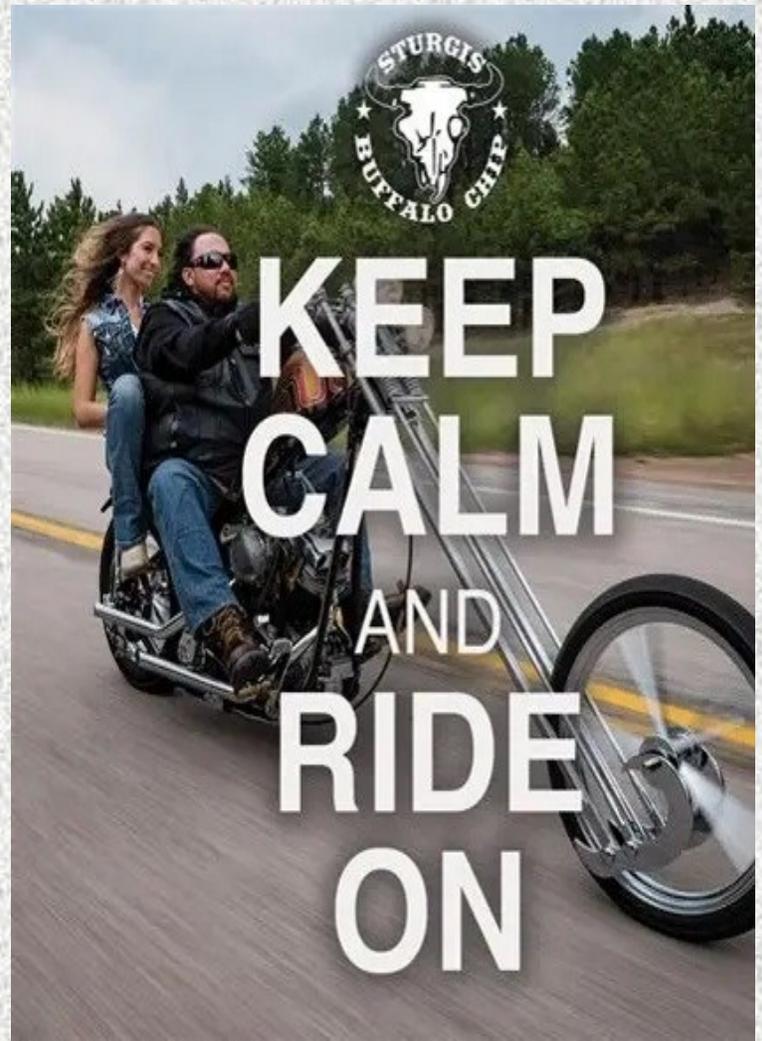
### Sergeant at Arms

Chris Reynolds

### District 16 Meetings

1st THURSDAY of MONTH  
7PM

Eagles Club, Midway Arkansas





Face Book Page:  
Abate D-18

### DISTRICT 18 Southeast Arkansas

#### President

Steven Stain  
870.723.6231

#### Vice President

Marie Austin  
870.7233098

#### Secretary

Helen Wesson

#### Treasurer

Karon Loveless

#### Sergeant at Arms

Tamara Lewis



#### District 18 Monthly Meeting

1<sup>st</sup> Thursday each Month/Eat 6 pm Meeting 6:30 pm  
El Charro Mexican Restaurant-301 N Lincoln Ave  
Star City AR



Remember, T-shirts, caps and other products are available at meetings or from Helen Wesson

Congrats & Thanks to Marie Austin Arkansas newest MRF State Rep. AKA Lone Ranger



Marie Austin



### Upcoming Events:

- Sat. Nov. 1, 2025:** Blue Knights Toy Ride Pine Bluff-Line up 11 am / KSU 12 noon Meet at White Hall High School Exit 32 off I530 Lunch at Family Church 2309 Poplar St Pine Bluff – Everyone Welcome!
- Thur. Nov. 6, 2025:** District 18 Monthly Meeting Eat 6 pm Meeting 6:30 pm at El Charro Mexican Restaurant-301 N. Lincoln Ave, Star City
- Sat. Nov. 8, 2025:** District 18 Hot Dog Sale at Atwood Monticello-202 Hwy 425 S.
- Sat. Nov. 8, 2025:** ABATE State Chili Cook Off Rock City HD Little Rock-400 Gateway Loop 11 am – 1 pm
- Sat. Nov. 22, 2025:** Crossett Toy Ride
- Thur. Nov. 27, 2025:** Thanksgiving
- Thur. Dec. 4, 2025:** District 18 Monthly Meeting Eat 6 pm Meeting 6:30 pm at El Charro Mexican Restaurant-301 N. Lincoln Ave, Star City
- Sun. Dec. 7, 2025:** Rodney's Cycle House 41<sup>st</sup> Toys for Tots KSU 2 pm Little Rock

**"As Motorcyclists' Rights Advocates"**

**We Simply Want to Ride Where We Want,**

**When We Want, on What We Want,**

**Wearing What We Want,**

**With Whom We Want."**

**MRF President: Kirk "Hardtail" Willard**

41<sup>st</sup> Meeting of the Minds 2025 – Shreveport LA



Helen Wesson, Marie Austin & Rodney Farley



EVERY SATURDAY



We meet weekly at Hardees on Race St. and leave by 10am. We all meet discuss all that is going on in the area and mutually to ride in the same direction.

## DISTRICT 19 White County/Searcy

### President

Chuck Vaughn  
501.207.3093

### Vice President

Keith Barnett  
501.593.0908

### Secretary

Steve Lewis

### Treasurer

John Butler

### Sergeant at Arms

Alma Vaughn

### State Rep

Keith Barnett  
John Butler  
Chuck Vaughn

### Alternates

Steve Lewis  
Lynn Mitsunaga  
Cesar

**ABATE Constitutional Changes were adopted by the State Board Reps at our recent meeting.**

### MOTORCYCLE AWARENESS SIGNS

We have several available to put up around the county. Working with two locations now.

**All are welcome to attend our meetings.**

We meet the 1st Tuesday of each month at .....

**4081 AR-36W Searcy, AR**  
2ND driveway past Tanners  
One Stop

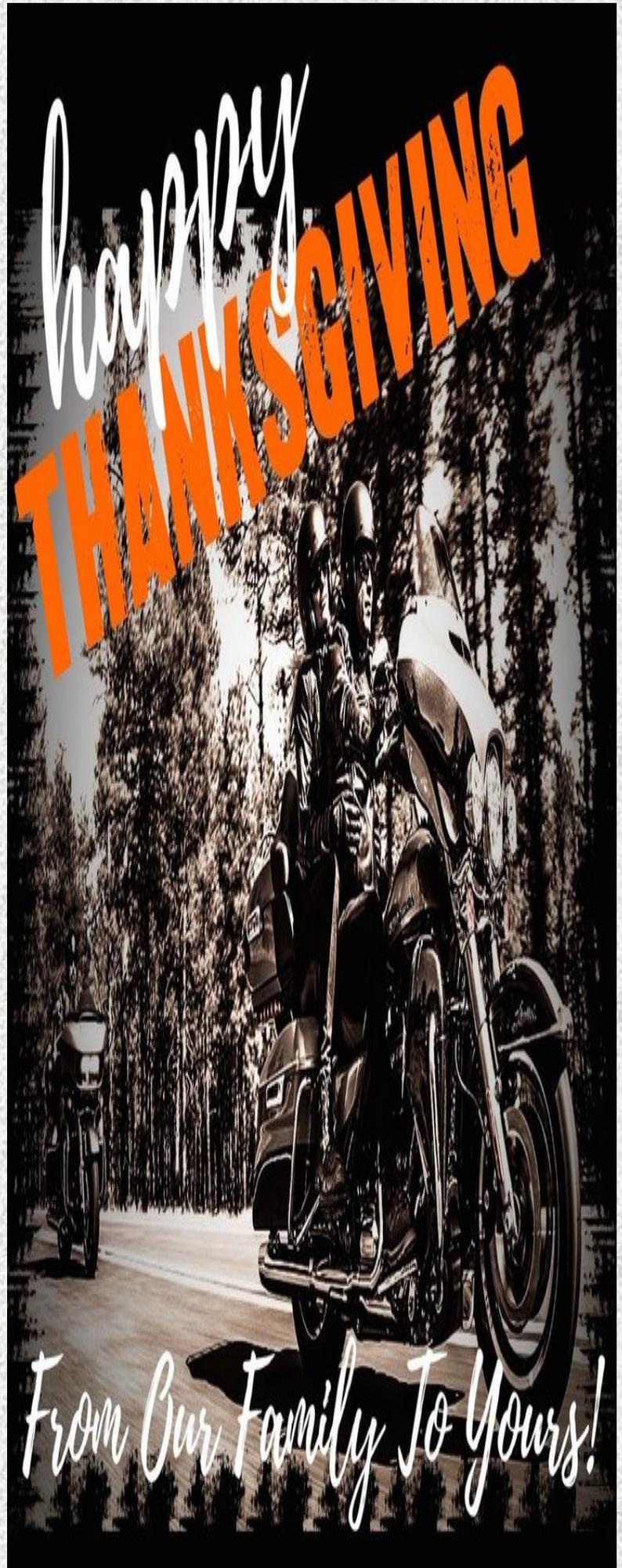
**Meet & Greet 6:30PM**  
**Meeting 7:00PM**

### D19 NEWSLETTER EDITOR

John Butler  
john955@centurytel.net

If you have any articles you'd like to see in the Newsletter you can send them to me and I will gladly work them into the next Newsletter submission.

**LOOK TWICE**  
for motorcycles



# FOR SALE

Indian Scout Sixty 2016 for Sale  
2-cyl, 4-stroke, 1000cc

Excellent Condition. Windshield, very low miles, KBB list for \$6600, asking \$5800.00  
Text or Call Bobby @ 501-681-5464  
If new rider I have a helmet and jacket I can throw in.



# TOY HAULER

\$30,000.  
Terry & Gina Fulmer  
501-259-1087



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**ABATE of ARKANSAS**  
**MOTORCYCLE**  
**Roadside Assistance**

If you would like to be a part of this  
**IMPORTANT PROGRAM**  
**TO HELP FELLOW RIDERS**  
 please contact  
 Rodney Farley

<u>NAME</u>	<u>PHONE</u>	<u>SERVICES</u>	<u>TOWN</u>	<u>DIST.</u>
Rodney Farley	501-940-7859	Tools/Trailer/Storage	North Little Rock	D-1
Don Wesson	870-501-1770	Tools/Storage	McGehee	D-18
John Butler	501-207-2456	Tools/Trailer	Judsonia	D-19
Tony Hatfield	501-539-1452	Tools/Trailer	Sheridan	D-20



**ROADSIDE**  
 ASSISTANCE

**A.B.A.T.E.**



**Protecting Freedom, Rights & Safety**  
**of All Motorcyclists**

## ACCOMPLISHMENTS

**2025** Day after Bikers Inside Beltway, Senate acts on HJ Resolutions resulting in revocation of waivers to California Air Resources Board (CARB)

**2024** MRF leads Congressional Motorcycle Caucus "Ride To Work" on the streets of Washington DC to promote Motorcycle Awareness.

**2024** MRF representatives officially appointed to the Federal Motorcycle Advisory Council (MAC)

**2023** Six MRF members selected to the "Community of Practice" groups, updating federal motorcycle safety guidelines.

**2023** MRF meets with NTSB officials, discussing concerns over Autonomous Vehicles (AV) not recognizing motorcycles.

**2022** U.S. House Passes H. Res 366 Motorcyclist Anti-Profilng Resolution

**2022** Government funding bill includes language directing NHTSA to report back to Congress on activities and policies related to the profiling of bikers

**2022** 27 Members of Congress send letter to NHTSA seeking answers on recent crashes involving autonomous vehicles and motorcycles

**2022** Inducted into the Sturgis Motorcycle Museum & Hall of Fame

**2018** By unanimous consent, the U.S. Senate Passes S. Res 154 – Motorcyclist Anti-Profilng Resolution

**2012** National Transportation Safety Board drops motorcyclists from "Top Ten" list

**2012** Established the MRF Industry Council allowing aftermarket manufacturers to be more involved with the bikers' rights movement

**2009** Held the first national motorcycle lobby day event in Washington, DC



THE ONLY NATIONAL  
MOTORCYCLE RIGHTS ORGANIZATION  
DEDICATED TO ON-STREET RIDERS



**This just scratches the surface!  
For more MRF history, visit [MRF.org](http://MRF.org)**



Motorcycle Riders Foundation  
PO Box 9090, Peoria, IL 61612  
202-546-0983 | [mrfoffice@mrf.org](mailto:mrfoffice@mrf.org)

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Annual Individual Membership \$35                          | <input type="checkbox"/> Individual Auto-Renewal Membership \$35             | <input type="checkbox"/> 3-Year Individual Membership \$95  |
| <input type="checkbox"/> Annual Joint Membership \$60                               | <input type="checkbox"/> Joint Auto-Renewal Membership \$60                  | <input type="checkbox"/> 3-Year Joint Membership \$140  |
| <input type="checkbox"/> Annual Sustaining Membership \$100                         | <input type="checkbox"/> Sustaining Individual Auto-Renewal Membership \$100 | <input type="checkbox"/> Sustaining Membership Club \$100   |
| <input type="checkbox"/> Annual Independent Motorcycle Aftermarket Membership \$100 |  | <input type="checkbox"/> Freedom Fighter Donation <input type="checkbox"/> \$10 <input type="checkbox"/> \$25 <input type="checkbox"/> \$50 |

Motorcycle Riders Foundation  
PO Box 9090, Peoria, IL 61612



Phone: 202.546.0983  
[www.mrf.org](http://www.mrf.org)

[mrfoffice@mrf.org](mailto:mrfoffice@mrf.org)

**It's time you did something more to protect your rights! Join and Support Motorcycle Riders Foundation**

- New  
 Renewal

Referred by Debbie Stoddell

- Please check if you are a US Citizen  
 Check here to NOT receive patches and pins  
 Check here to NOT receive MRF Email alerts  
 Check here to receive MRF Newsletter electronically (email)



Name \_\_\_\_\_  
Name of Business \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
 Visa  MasterCard  AmEx  
Card Number \_\_\_\_\_  
Expiration Date \_\_\_\_\_ CVV \_\_\_\_\_  
Signature \_\_\_\_\_ Date: \_\_\_\_\_

## THE 12 HIGH PRIORITY OBJECTIVES FOR THE MOTORCYCLE RIDERS FOUNDATION (MRF)

- **Autonomous Vehicles:** Advocate and monitor any legislation or regulations related to motorcycles concerning connected and autonomous vehicles.
- **Crash Avoidance:** Continue to promote the theme of crash avoidance versus safer crashing, urging the National Highway Traffic Safety Administration (NHTSA) and the U.S. Department of Transportation (DOT) to focus on crash prevention and support rider education by providing funding and other resources.
- **Data Recording:** Pursue legislative language that any collected or available vehicle data is the property of the consumer and in which the consumer has the choice of whether to opt-in to having their personal data communicated to interested parties.
- **Definition of a Motorcycle:** Educate policymakers and advocate for change to the current definition that better reflects the current two and three-wheel motorcycle landscape.
- **Emission Regulations:** Engage the Environmental Protection Agency (EPA) & Congress on any activity related to motorcycle emission regulations.
- **Helmet Laws/Equipment Mandates:** Oppose any mandatory federal helmet or personal protective equipment/apparel mandates.
- **Internal Combustion Engines:** Work to ensure the survival of internal combustion engines.
- **Profiling:** Sustain lobbying efforts for the passage of resolutions or legislation that promote awareness and the prohibition of motorcyclist profiling.
- **Renewable Fuels:** Advocate for targeted changes to the Renewable Fuel Standard (RFS).
- **Right to Repair/Modify:** Protect and advocate for "Right to Repair" provisions that allow consumers the ability to repair and modify their motorcycles.
- **Surface Transportation Reauthorization (Highway Bill):** Advocate and pursue legislative efforts related to the next highway bill reauthorization (the current act is set to expire in 2026).
- **Vulnerable Roadway User Terminology:** Monitor and ensure that motorcycles and motorcyclists are a specific and unique category or classification.

# NOVEMBER

SUNDAY 	MONDAY 	TUESDAY 	WEDNESDAY 	THURSDAY 	FRIDAY 	SATURDAY 
						<b>1</b> DISTRICT 20 11 AM LUNCH RIDES DISTRICT 4 MEETING 5PM
<b>2</b> DISTRICT 2 MEETING 1PM	<b>3</b>	<b>4</b> DISTRICT 19 MEETING 7PM	<b>5</b>	<b>6</b> DISTRICT 7 MEETING 7PM DISTRICT 16 MEETING 6:30PM DISTRICT 18 MEETING 6PM	<b>7</b>	<b>8</b>
<b>9</b>	<b>10</b>	<b>11</b> DISTRICT 13 MEETING 6:45PM	<b>12</b>	<b>13</b> DISTRICT 1 MEETING 6PM	<b>14</b>	<b>15</b>
<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
<b>30</b>						

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